

The Beast

The Bible speaks about the Beast rising from the sea having ten horns and seven heads ⁴³⁷. Knowing that “in the beginning ... the Spirit of God was hovering over the waters”, we can assume that no creation of any Beast can escape His attention. The seven heads can be understood as the seven energy centers called chakras, and the ten horns can be a clue to the ten points of view in these seven heads. The Heart Chakra, the Throat Chakra, the Third Eye Chakra are dominated by dualism. “He loves me, he loves me not”... Bless or curse... “Beauty is in the eye of the beholder”. Whereas the Root Chakra, Sacral Chakra, Solar Plexus Chakra, and Crown Chakra have a single point of view. The first three have a voice related to survival in matter, the Crown Chakra on the other hand is responsible for inheritance and survival in spirit, in the Quantum Foam, “the sea” from which Man and everything around him rises and is created.

The visible, measurable “sea” is 4-5% of the whole. Yet, humans have the capacity to tune in, comprehend and translate some extra data from the yet unmeasurable spectra. Before we suspect “alien” lifeforms, or phenomenons beyond human comprehension, we should give the credit, to who were/are capable of understanding and access the “occult” ⁴³⁸ knowledge.

Human “hardware” can display various physical, artistic, or mental performances programmed on the seemingly same tabula rasa.

⁴³⁷ [en.wikipedia.org/.../The_Beast_\(Revelation\)](https://en.wikipedia.org/.../The_Beast_(Revelation)) - The animals in Daniel 7 have, in total, seven heads and ten horns, same as the Sea Beast (Revelation 13) and the Scarlet Beast (Revelation 17). The beast that comes up from the Abyss (Revelation 11) might be the same creature, without the specification of the number of heads and horns.

📖 Daniel 7 - Daniel's Dream of Four Beasts - biblegateway.com

📖 Revelation 13 - The Beast out of the Sea - biblegateway.com

📖 Revelation 13 - Babylon, the Prostitute on the Beast - biblegateway.com

⁴³⁸ en.wikipedia.org/.../Three_Books_of_Occult_Philosophy - is Heinrich Cornelius Agrippa's (♠1486 - †1535) study of occult philosophy, acknowledged as a significant contribution to the Renaissance philosophical discussion concerning the powers of magic, and its relationship with religion. The first book was printed in 1531 in Paris, Cologne, and Antwerp, while the full three volumes first appeared in Cologne in 1533. The three books deal with elemental, celestial and intellectual magic. The books outline the four elements, astrology, Kabbalah, numerology, angels, names of God, the virtues and relationships with each other as well as methods of utilizing these relationships and laws in medicine, scrying, alchemy, ceremonial magic, origins of what are from the Hebrew, Greek and Chaldean context.


🌐 archive.org - *The History and Practice of Magic* - [Jean-Baptiste Pitois](http://archive.org/details/thehistoryandpracticeofmagic) (♠1811 - †1877)


The three-headed monster ⁴³⁹ ruled by the **Root Chakra** - representing sexuality, desire and obsession, **Sacral Chakra** - relationships, violence, addictions, basic emotional needs, and pleasure, **Solar Plexus Chakra** - personal power, fear, anxiety, opinion formation, introversion, and the transition from basic and simple emotions to complex ones - is responsible for the basic needs. The 'fight or flight' response is controlled by the vegetative nervous system. Vital functions - heart activity, blood pressure, digestion and the process of exchange between the body and the environment, ... - are automatisms, which we use without asking ourselves how they work. It is only when something is out of normal parameters that we realize the wonder we are governing.


Chakras, as **meditation aids**, symbolizes the evolution of a human being.

The **Heart Chakra** involves the complex emotions of compassion, tenderness, unconditional love, spiritual balance, rejection and well-being. A newborn learns 'Adam & Eve' archetypes through mom & dad. Step by step we learn to put many vaults "between the waters to separate water from water". We give credit to our personal opinion formers, influencers, starting from a narrow circle towards a wider and bolder frame - from family members to colleagues in kindergarten, school, workplace, members of society - real acquaintances, to someone virtual, whom we personally have never met, but we can access their opinion through newspapers, books, radio, TV, or on the internet. We give names to things and in the meanwhile we identify with our name, our frame, our story. We learn in the process to make difference through emotions, and we start to have preferences. We tend to prefer teachers, doctors, priests, representatives of various guilds, whose opinion carries extra weight in the life of the individual. Most of the time because of personal preferences instead of increasing the perspective, we narrow it down.

The **Throat Chakra** represents self-expression and communication. Whatever we are able to name, to understand will be outside of the 'dark', outside of the 'occult', since there is nothing cut off from view, once a phenomena is discernible. Any domain (grammar, rhetoric,


⁴³⁹  en.wikipedia.org/.../Azhdaha - Aži Dahāka appears in several of the Avestan myths and is mentioned parenthetically in many more places in Zoroastrian literature. In a post-Avestan Zoroastrian text, the Dēnkard, Aži Dahāka is possessed of all possible sins and evil counsels. Aži Dahāka is described as a monster with three mouths, six eyes, and three heads, cunning, strong, and demonic.


 en.wikipedia.org/.../Cerberus - the hound of Hades, usually a three-headed dog that guards the gates of the Underworld to prevent the dead from leaving.

 en.wikipedia.org/.../Slavic_dragon - any dragon in Slavic mythology, including the Russian zmei (or zmey; змей), Ukrainian zmiy (змії), and its counterparts in other Slavic cultures: the Bulgarian zmej (змеј), the Slovak drak and šarkan, Czech drak, Polish żmij, the Serbo-Croatian zmaj [(змај), zemlja (земља) = earth], the Macedonian zmej (змеј) and the Slovene zmaj. The Romanian zmeu could also be deemed a "Slavic" dragon.


logic, geometry, arithmetic, music, astronomy, ...) humans master, or mastered once, or will master in future needs a technical dictionary to separate water from water. We give voice to our point view, many times without being conscious about the ripple effect of these 'breaking waves', how it will erode in time the surrounding 'shore' and what dangerous rip currents can form in case of a 'storm'. The symbolism of the white textile to the right of the Adam's Apple in the priest's clothing in some religions draws our attention to what a spiritual leader is saying; the message being paramount not the messenger. Do as the priest says, not as the priest does - the wise say. A tie tied around the neck symbolizes the idea that what is said goes a long way; a bow tie is an ornament to what is said... "The limits of my language mean the limits of my world." Wittgenstein's statement refers to the belief that if one cannot describe something in words, then it does not exist. "Flat Earth" is a comprehensible individual custom section of the whole - Earth for dummies. If something does not fit in, it will not be, it cannot be force fed to the three headed dragon. Since the reptilian brain is capable of cannibalism for survival ⁴⁴⁰, for basic needs like food, mating partner, it is challenging to explain to the uneducated neocortex the full human cognitive potential. The phenomena is perfectly described in the biblical Book of Genesis, Cain and Abel's story, the first two sons of Adam and Eve. Cain connects it to the verb "kana" (קנה qnh), meaning "to get". Abel's (הבל) name in Hebrew is composed of the same three consonants as a root meaning "the air that remains after you exhale" also synonymous in Hebrew to "nothing", as stated in "Ecclesiastes". ⁴⁴¹


The **Third Eye Chakra** represents the balance of the upper and lower parts and trust in guidance from within - clarity on an intuitive level. We have the ability to choose between the half full or the half empty part of the glass. We dwell in our attention. Because of the many automatisms the human body is capable of, most of the time we do not pay attention to our

⁴⁴⁰  thebhs.org - *Cannibalism Among Reptiles* - by **John Cloudsley-Thompson** - The Herpetological Bulletin - Cannibalism in reptiles is purely opportunistic predation and, for this reason smaller individuals of the same species are usually the ones to be eaten. Cannibalism is probably more frequent in the class Reptiles than has previously been believed to be the case. Cannibalism is widespread in amphibians, and the production of cannibal morphs an insurance of survival in seasons of low rainfall.

 nationalgeographic.com - *In Rare Killing, Chimpanzees Cannibalize Former Leader* - by **Michael Greshko** - Chimpanzee communities are led by "alpha males" and coalitions of male allies, flanked by females and the young. A daily life full of politicking. While females strike out for new groups after reaching sexual maturity, males stay in their birth communities, jockeying for social dominance with displays and shifting alliances. "It's a bit like a soap opera," says study co-author **Jill Pruetz**, an Iowa State University anthropologist and National Geographic Society grantee.

⁴⁴¹  christianitytoday.com - *Ecclesiastes Is the Story of Abel Writ Large* - by **David Bumgardner**

 en.wikipedia.org/.../Ecclesiastes - "Vanity of vanities! All is futile!"; the Hebrew word *hevel*, "vapor" or "breath", can figuratively mean "insubstantial", "vain", "futile", or "meaningless". The book concludes with the injunction to "Fear God and keep his commandments; for that is the duty of all of mankind. Since every deed will God bring to judgment, for every hidden act, be it good or evil."

 *Ecclesiastes and the Search for Meaning in an Upside-Down World* - **Russell L. Meek**

present, and the focus gets stuck somewhere in the past or in an imaginary future. Recalibrating Man to the present is the great task of the age at any given time. From the perspective where I do not see God anywhere around (“*I will be hidden from your presence*”⁴⁴²) to shift to a perspective where I see God everywhere I look, it’s an inner challenge that needs a leap of faith. The shift from the subjective perspective to the higher dimensional point of view cannot be forced from the outside. “²¹ For where your treasure is, there your heart will be also.
²² “The eye is *the lamp of the body*. If your eyes are healthy, your whole body will be full of light.
²³ But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!”⁴⁴³

“The hebrew word for ‘Blessing’ ברכה Beracha, comes from the word ‘Berech’ ברך which means ‘knee’ in Hebrew. What does this teach us? Just as the body cannot ascend or descend without the knees, which allow for the body to move up or down as unit, so it is that the Creator, who, whenever He so chooses to reveal His essence in a thing, is said to ‘Lower Himself’ (Bend His Knee/Blessing) to become ‘Spiritually accessible’ to the object He desires to bestow His Love upon. So a Blessing then signifies the Idea that God is accessible to those who do His will (Torah).”⁴⁴⁴

⁴⁴² 📖 **Genesis 4:13-16 - Cain and Abel** - “¹³ Cain said to the Lord, “My punishment is more than I can bear. ¹⁴ Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me.” ¹⁵ But the Lord said to him, “Not so; anyone who kills Cain will suffer vengeance seven times over.” Then the Lord put a mark on Cain so that no one who found him would kill him. ¹⁶ So Cain went out from the Lord’s presence and lived in the land of Nod, east of Eden.” - biblegateway.com

🌐 [en.wikipedia.org/.../Land of Nod](http://en.wikipedia.org/.../Land_of_Nod) - “Nod” (נוד) is the Hebrew root of the verb “to wander” (לנדוד). Therefore, to dwell in the land of Nod can mean to live a wandering life. The Land of Nod can refer to the mythical land of sleep. To “go off to the land of Nod” plays with the phrase “nod off”, meaning to go to sleep.

📖 *Timaeus* - by **Plato** - “...the soul, when encased in a mortal body, now, as in the beginning, is at first without intelligence; but when the flood of growth and nutriment abates, and *the courses of the soul, calming down, go their own way and become steadier as time goes on, then the several circles return to their natural form, and their revolutions are corrected, and they call the same and the other by their right names, and make the possessor of them to become a rational being.* And if these combine in him with any true nurture or education, *he attains the fulness and health of the perfect man*, and escapes the worst disease of all; but *if he neglects education he walks lame to the end of his life, and returns imperfect* and good for nothing to the world below.”

⁴⁴³ 📖 **Matthew 6:21-23 - Treasures in Heaven** - biblegateway.com


⁴⁴⁴ 🌐 learntorah.blogspot.com - The spiritual significance of the Letter “Bet” in Hebrew! - by **Avdriel Ben Levi** - The first letter of the first word of the Torah is the letter “Bet” in Hebrew ב. A 1st century (C.E) sage of Israel, by the name of Rabbi **Nehunia Ben HaKana**, asked and answered a question concerning the first letter of the Torah, he asked: “Why does the Torah begin with the Letter Bet ב ? He answers and says: In order that it (Creation) begin with a Blessing ברכה “Beracha” - 📖 *Sefer Ha-Bahir* 1:3 (“Book of Clarity” or “Book of Illumination”)

The “original sin” is that the uneducated man, before s/he realizes the higher dimensional unity, is trapped by the cognitive distortions of the learned, in his own attempts to see himself as the OneSelf, the center of his individual world. As long as this does not conflict with the distortions of the neighbor’s learned framework, there is no problem. However, at the interfaces of the different worldviews - individual or collectiv - tensions, frictions, mixing vortexes can be observed, which in the long run ensures the change - evolution or involution - of the higher dimensional system and the elimination of outdated, incompatible with the higher dimension, unwilling to adapt, listen and learn patterns. No conspiracy, just nature’s automatic housekeeping on a quantum level, with fantastically precise math. It’s an always shifting human ‘zero-day vulnerability’ ⁴⁴⁵, and until a vulnerability is remedied, a lesson is learned, competitors, threat actors can exploit it in zero-day attacks. It’s not a new game in town, and from time to time new principles are introduced to the human mesocosm along with new re-discoveries, leading to new - short or long lasting - paradigms.


The pronaos (πρόναος - is Greek for “before a temple”) is the biological condition, man flesh and bones. The naos (from the Greek ναός, “temple”) is the time and space spent to grasp and understand the Mystery. Then when One can enter the altar, the pulpit where otherwise Man belongs, s/he can start teaching the (there are no) Others.

The **Crown Chakra** is described as being just above the crown of the head, *beyond the physical body* itself. It represents the ability to be fully connected spiritually. It’s the nondual awareness. God is revealed in the community. “¹⁹ Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them.” ⁴⁴⁶

Seven ⁴⁴⁷ is often seen as a highly symbolic number.

⁴⁴⁵  en.wikipedia.org/.../Zero-day_vulnerability - a security hole in a computer system unknown to its owners, developers or anyone capable of mitigating it.


⁴⁴⁶  **Matthew 18:19-20 - Dealing With Sin in the Church** - biblegateway.com


⁴⁴⁷  en.wikipedia.org/.../7 - the number seven has greatly symbolic associations in religion, mythology, superstition and philosophy. *In classical antiquity*: seven days in the week, seven Seas, seven Sages, seven Wonders of the Ancient World, ...; *in Judaism*: Seven days (more precisely yom) of Creation, leading to the seventh day or Sabbath (Genesis 1), seven-branched candelabrum or Menorah, ...; *in Christianity*: seven deadly sins, seven Virtues, ...; *in Islam*: seven circumambulations of Muslim pilgrims around the Kaaba in Mecca during the Hajj and the Umrah, ...; *in Hinduism*: seven worlds in the universe and seven seas in the world in Hindu cosmology, seven Chakras in eastern philosophy, ...; *in Eastern tradition*: Seven Lucky Gods or gods of good fortune in Japanese mythology, Seven-Branched Sword in Japanese mythology, Seven Sages of the Bamboo Grove in China, ...; diatonic scale (7 notes), seven colors in the rainbow, seven liberal arts, ...


“All the world’s a stage,
And all the men and women merely players:
They have their exits and their entrances;
And one man in his time plays many parts,
His acts being seven ages” (William Shakespeare)

The Star of David ⁴⁴⁸ is connected to the number six ⁴⁴⁹, and seven, sacred numbers in Judaism. The Star of David has seven internal compartments. The double triangle of the Star of David symbolizes the connection of both dimensions of God, Torah and Israel: the external level of the soul connects to the external expression of God via studying the *exoteric* parts of Torah; the essence of the soul connects with God’s essence through the study and application of the *esoteric* teachings of Kabbalah. ⁴⁵⁰

Our played character is responsible for the scenes, plays, scripts we are in. Just as an iceberg floats with approximately 1/7 of its volume in the air and the 6/7 of its volume in water, our character’s displayed 1/7 crown chakra have a learned 6/7 subconscious baggage, with certain automatisms. For the trained eye the 6/7 subconscious is not hidden at all. Just as the one-seventh-area triangle ⁴⁵¹ can be determined in plane geometry with *recreational mathematics*, through the connecting crown chakra One can determine *on the fly* what fears are causing the lower level - subconscious - blockages. Fear reacts, knowledge responds - different ballgame. Landing on a “Flat Earth” sometimes it’s much more complicated than landing on the Moon. “The descent into hell (catabasis) is a theme of wide circulation in

⁴⁴⁸  katz.sas.upenn.edu - *Saturn and the Jews* - by **Shlomo Sela** - Saturday (Shabbat in Hebrew) and Saturn (Shabbetai in Hebrew) is the reference to Saturn as the planet in charge of the Jews. Behind the link between Saturn and Saturday is the astrological theory that assigns the seven planets in succession, beginning with the sun and following the order of their orbs, to the 24 hours of the day and to the seven days of the week. Greek and Arab astrology, however, considered Saturn to be the most malignant of the seven planets; and thus the Jews, astrologically governed by Saturn, were considered to be contaminated by the planet’s wicked nature.

⁴⁴⁹  en.wikipedia.org/.../Hexagram - the six-pointed star is called the *talisman of Saturn* and it is also referred to as the *Seal of Solomon*. Within Indic lore, the shape is generally understood to consist of two triangles—one pointed up and the other down—locked in harmonious embrace. The two components are called “Om” and the “Hrim” in Sanskrit, and symbolize man’s position between earth and sky. The downward triangle symbolizes Shakti, the sacred embodiment of femininity, and the upward triangle symbolizes Shiva, or Agni Tattva, representing the focused aspects of masculinity. The mystical union of the two triangles represents Creation, occurring through the divine union of male and female. The two locked triangles are also known as ‘Shanmukha’ - the six-faced, representing the six faces of Shiva & Shakti’s progeny Kartikeya.


⁴⁵⁰  chabad.org - *Star of David: The Mystical Significance - Kabbalistic Insights Into the Star of David* - by **Naftali Silberberg** - The Star of David is an important symbol of the Jew and the Jewish people, but is just that: a symbol. **You can become a living Star of David.**

⁴⁵¹  en.wikipedia.org/.../One-seventh_area_triangle


mystical rituals, mythology, and art. Descending into hell during life does not mean death. The ritual demands purification - katharsis, Apollonian ⁴⁵² technique” ⁴⁵³ (linked to rationality, intellect, order and measure). There is no one size fits all solution. Just as the mold is determined by the mint, with some reverse engineering the already molded character can retrace its own straying from the narrow path and readjust itself bit by bit through the insights with the required discipline.

Man has divinity in his personality and not in his appearance. The glory and dignity of man, that God has made him little less than himself ⁴⁵⁴. Godlikeness is dignity, responsibility, and opportunity in communication with God. “The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. ... Therefore ... we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.” ⁴⁵⁵

“One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed.” ⁴⁵⁶ Reincarnation and Biology ⁴⁵⁷. Life Before Life. Old Souls. Circle of Life.


⁴⁵²  [en.wikipedia.org/.../Apollonian and Dionysian](https://en.wikipedia.org/.../Apollonian_and_Dionysian) - The Apollonian and the Dionysian are philosophical and literary concepts represented by a duality between the figures of Apollo and Dionysus from Greek mythology. In Greek mythology, Apollo and Dionysus are both sons of Zeus. Apollo, son of Leto, is the god of the sun, art, music, poetry, plague and disease, of **rational thinking and order**, and appeals to logic, prudence and purity and stands for reason. Dionysus, son of Semele, is the god of wine, dance and pleasure, of irrationality and chaos, representing passion, **emotions and instincts**. The ancient Greeks did not consider the two gods to be opposites or rivals, although they were often entwined by nature.


⁴⁵³  *Dicționar de simboluri din opera lui Mircea Eliade | Dictionary of symbols from Eliade's work.* - **Doina Ruști**

⁴⁵⁴  **Psalm 8:4-8 - The Glory of the Lord in Creation** - “₄ what is mankind that you are mindful of them, human beings that you care for them? ₅ You have made them a little lower than the angels and crowned them with glory and honor. ₆ You made them rulers over the works of your hands; you put everything under their feet: ₇ all flocks and herds, and the animals of the wild, ₈ the birds in the sky, and the fish in the sea, all that swim the paths of the seas.” - [iblegateway.com](https://biblegateway.com)


⁴⁵⁵  **2 Corinthians 4 - 4, 16, 18 - Present Weakness and Resurrection Life** - biblegateway.com


⁴⁵⁶  **Revelation 13:3 - The Beast out of the Sea** - biblegateway.com

⁴⁵⁷  [en.wikipedia.org/.../Reincarnation and Biology](https://en.wikipedia.org/.../Reincarnation_and_Biology) - by **Ian Stevenson** (♠1918 - †2007) “What I do believe is that, of the cases we now know, reincarnation - at least for some - is the best explanation that we have been able to come up with. There is an impressive body of evidence and it is getting stronger all the time. I think a rational person, if he wants, can believe in reincarnation on the basis of evidence.”

 [en.wikipedia.org/.../Life Before Life](https://en.wikipedia.org/.../Life_Before_Life) : *A Scientific Investigation of Children's Memories of Previous Lives* - by **Jim B. Tucker** - Tucker reports that in about 70% of the cases of children claiming to remember past lives, the deceased died from an **unnatural cause**, suggesting that traumatic death may be linked to the hypothesized survival of self. He further indicates that the time between death and apparent rebirth is, on average, sixteen months, and that unusual birth-marks might match fatal wounds suffered by the deceased.

Once we meet “The Beast”, the seventh, the “Crown” of the chakras, we can start taming it. Instead of reacting, we have to educate The Beast to respond ⁴⁵⁸. Our “Beast” is the sole responsible for the “happily ever after”.

 [en.wikipedia.org/.../Old Souls](https://en.wikipedia.org/.../Old_Souls) : *The Scientific Search for Proof of Past Lives* - a non-fiction book by journalist **Tom Shroder**. An editor at The Washington Post, Shroder traveled extensively with psychiatrist Ian Stevenson of the University of Virginia, who conducted past life and reincarnation research in Lebanon, India and the American South. Shroder's journalistic experience makes this book a valuable review of an often disparaged subject. While Stevenson wrote extensively on his reincarnation studies, his work earned limited circulation outside academia. At the outset, Shroder sees his role not only as observer, but also as skeptic. But as his journey with Stevenson progresses, Shroder finds it increasingly difficult to reject the possibility of past lives.

⁴⁵⁸  *Timaeus* - by **Plato** - “When the Creator had framed the soul according to his will, he formed within her the corporeal universe, and brought the two together, and united them centre to centre. The soul, interfused everywhere from the centre to the circumference of heaven, of which also she is the external envelopment, herself turning in herself, began a divine beginning of never ceasing and rational life enduring throughout all time. The body of heaven is visible, but the soul is invisible, and partakes of reason and harmony, and being made by the best of intellectual and everlasting natures, is the best of things created. And because she is composed of the same and of the other and of the essence, these three, and is divided and united in due proportion, and in her revolutions returns upon herself, the soul, when touching anything which has essence, whether dispersed in parts or undivided, is stirred through all her powers, to declare the sameness or difference of that thing and some other; and to what individuals are related, and by what affected, and in what way and how and when, both in the world of generation and in the world of immutable being. And when reason, which works with equal truth, whether she be in the circle of the diverse or of the same-in voiceless silence holding her onward course in the sphere of the self-moved-when reason, I say, is hovering around the sensible world and when the circle of the diverse also moving truly imparts the intimations of sense to the whole soul, then arise opinions and beliefs sure and certain. But when reason is concerned with the rational, and the circle of the same moving smoothly declares it, then intelligence and knowledge are necessarily perfected. And if any one affirms that in which these two are found to be other than the soul, he will say the very opposite of the truth.”